

**United States Bankruptcy Court**  
**Eastern District of Michigan**

In re **John Norman Unger,  
Michelle Marie Unger**

Debtors

Case No. **11-40671 swr/ksc**

Chapter **13**

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	<b>Yes</b>	<b>1</b>	<b>95,000.00</b>		
B - Personal Property	<b>Yes</b>	<b>4</b>	<b>44,980.50</b>		
C - Property Claimed as Exempt	<b>Yes</b>	<b>2</b>			
D - Creditors Holding Secured Claims	<b>Yes</b>	<b>2</b>		<b>188,198.77</b>	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	<b>Yes</b>	<b>2</b>		<b>1,600.00</b>	
F - Creditors Holding Unsecured Nonpriority Claims	<b>Yes</b>	<b>4</b>		<b>66,151.89</b>	
G - Executory Contracts and Unexpired Leases	<b>Yes</b>	<b>1</b>			
H - Codebtors	<b>Yes</b>	<b>1</b>			
I - Current Income of Individual Debtor(s)	<b>Yes</b>	<b>1</b>			<b>6,062.50</b>
J - Current Expenditures of Individual Debtor(s)	<b>Yes</b>	<b>2</b>			<b>5,694.61</b>
Total Number of Sheets of ALL Schedules		<b>20</b>			
Total Assets			<b>139,980.50</b>		
Total Liabilities				<b>255,950.66</b>	

**United States Bankruptcy Court**  
**Eastern District of Michigan**

In re **John Norman Unger,  
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Debtors

Case No. **11-40671 swr/ksc**

Chapter **13**

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)**

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

**This information is for statistical purposes only under 28 U.S.C. § 159.**

**Summarize the following types of liabilities, as reported in the Schedules, and total them.**

Type of Liability	Amount
Domestic Support Obligations (from Schedule E)	<b>0.00</b>
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	<b>1,600.00</b>
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	<b>0.00</b>
Student Loan Obligations (from Schedule F)	<b>0.00</b>
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	<b>0.00</b>
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	<b>0.00</b>
TOTAL	<b>1,600.00</b>

**State the following:**

Average Income (from Schedule I, Line 16)	<b>6,062.50</b>
Average Expenses (from Schedule J, Line 18)	<b>5,694.61</b>
Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20 )	<b>8,624.64</b>

**State the following:**

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column		<b>33,006.00</b>
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column	<b>1,600.00</b>	
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column		<b>0.00</b>
4. Total from Schedule F		<b>66,151.89</b>
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)		<b>99,157.89</b>

In re **John Norman Unger,  
Michelle Marie Unger**Case No. **11-40671 swr/ksc**

Debtors

**SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

**Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property	Nature of Debtor's Interest in Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption	Amount of Secured Claim
<b>Debtors' Residence Location: 4506 Thorncroft Ave., Royal Oak MI</b>	<b>Tenancy by the Entireties</b>	<b>J</b>	<b>95,000.00</b>	<b>167,870.77</b>

Sub-Total > **95,000.00** (Total of this page)Total > **95,000.00**0 continuation sheets attached to the Schedule of Real Property

(Report also on Summary of Schedules)

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In re **John Norman Unger,  
Michelle Marie Unger**Case No. **11-40671 swr/ksc**

Debtors

**SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
1. Cash on hand	X			
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		Michigan Catholic Credit Union Joint Checking/Savings	J	400.00
3. Security deposits with public utilities, telephone companies, landlords, and others.	X			
4. Household goods and furnishings, including audio, video, and computer equipment.		Furniture, Appliances, 4 TVs, 1 Computer, 1 Laptop, 1 Printer	J	6,300.00
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	X			
6. Wearing apparel.		Clothing	J	1,000.00
7. Furs and jewelry.		Husband Wedding Ring	H	500.00
		Wife wedding ring, 4 gold bracelets, anniversary band, onyx ring, gold watch, gold necklace with pendants, diamond stud earrings, 2 gold necklaces, 2 gold rings	W	6,000.00
8. Firearms and sports, photographic, and other hobby equipment.		Video Camera	J	100.00
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.		Wife Universal Life Policy thru Employer on wife and children	W	1.00
		Husband Whole Life Insurance Policy. Cash Surrender Value.	H	3,000.00

Sub-Total > **17,301.00**  
(Total of this page)

3 continuation sheets attached to the Schedule of Personal Property

In re **John Norman Unger,  
Michelle Marie Unger**Case No. **11-40671 swr/ksc**

Debtors

**SCHEDULE B - PERSONAL PROPERTY**  
(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
10. Annuities. Itemize and name each issuer.	<b>X</b>			
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	<b>X</b>			
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.		<b>IRA Rollover Account</b>	<b>H</b>	<b>184.50</b>
		<b>401k</b>	<b>H</b>	<b>600.00</b>
		<b>IRA/401k</b>	<b>W</b>	<b>1,665.00</b>
13. Stock and interests in incorporated and unincorporated businesses. Itemize.	<b>X</b>			
14. Interests in partnerships or joint ventures. Itemize.	<b>X</b>			
15. Government and corporate bonds and other negotiable and nonnegotiable instruments.	<b>X</b>			
16. Accounts receivable.	<b>X</b>			
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	<b>X</b>			
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.	<b>X</b>			
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	<b>X</b>			
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	<b>X</b>			

Sub-Total > **2,449.50**  
(Total of this page)

Sheet **1** of **3** continuation sheets attached  
to the Schedule of Personal Property

In re **John Norman Unger,  
Michelle Marie Unger**Case No. **11-40671 swr/ksc**

Debtors

**SCHEDULE B - PERSONAL PROPERTY**  
(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	<b>X</b>			
22. Patents, copyrights, and other intellectual property. Give particulars.	<b>X</b>			
23. Licenses, franchises, and other general intangibles. Give particulars.	<b>X</b>			
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	<b>X</b>			
25. Automobiles, trucks, trailers, and other vehicles and accessories.		<b>2003 Pontiac Aztec</b>	<b>J</b>	<b>6,000.00</b>
		<b>2004 Pontiac Sunfire</b>	<b>J</b>	<b>4,130.00</b>
		<b>2009 Saturn</b>	<b>J</b>	<b>15,000.00</b>
26. Boats, motors, and accessories.	<b>X</b>			
27. Aircraft and accessories.	<b>X</b>			
28. Office equipment, furnishings, and supplies.	<b>X</b>			
29. Machinery, fixtures, equipment, and supplies used in business.	<b>X</b>			
30. Inventory.	<b>X</b>			
31. Animals.		<b>3 cats and 2 dogs</b>	<b>J</b>	<b>100.00</b>
32. Crops - growing or harvested. Give particulars.	<b>X</b>			
33. Farming equipment and implements.	<b>X</b>			
34. Farm supplies, chemicals, and feed.	<b>X</b>			

Sub-Total > **25,230.00**  
(Total of this page)

Sheet **2** of **3** continuation sheets attached  
to the Schedule of Personal Property

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In re     **John Norman Unger,  
Michelle Marie Unger**

Case No. 11-40671 swr/ksc

Debtors

**SCHEDULE B - PERSONAL PROPERTY**  
(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
35. Other personal property of any kind not already listed. Itemize.	<b>X</b>			

Sub-Total >     **0.00**

(Total of this page)

Total >     **44,980.50**

In re **John Norman Unger**Case No. **11-40671 swr/ksc**

Debtors

**SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**

Debtor claims the exemptions to which debtor is entitled under:

(Check one box)

☒ 11 U.S.C. § 522(b)(2)☐ 11 U.S.C. § 522(b)(3)☐ Check if debtor claims a homestead exemption that exceeds \$146,450. (Amount subject to adjustment on 4/1/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.)

Description of Property	Specify Law Providing Each Exemption	Value of Claimed Exemption	Current Value of Property Without Deducting Exemption
<b>Real Property</b>			
<b>Debtors' Residence</b>	<b>11 U.S.C. § 522(d)(1)</b>	<b>10,000.00</b>	<b>95,000.00</b>
<b>Location: 4506 Thorncroft Ave., Royal Oak MI</b>			
<b>Checking, Savings, or Other Financial Accounts, Certificates of Deposit</b>			
<b>Michigan Catholic Credit Union Joint Checking/Savings</b>	<b>11 U.S.C. § 522(d)(5)</b>	<b>200.00</b>	<b>400.00</b>
<b>Household Goods and Furnishings</b>			
<b>Furniture, Appliances, 4 TVs, 1 Computer, 1 Laptop, 1 Printer</b>	<b>11 U.S.C. § 522(d)(3)</b>	<b>3,000.00</b>	<b>6,300.00</b>
	<b>11 U.S.C. § 522(d)(5)</b>	<b>150.00</b>	
<b>Wearing Apparel</b>			
<b>Clothing</b>	<b>11 U.S.C. § 522(d)(3)</b>	<b>500.00</b>	<b>1,000.00</b>
<b>Furs and Jewelry</b>			
<b>Husband Wedding Ring</b>	<b>11 U.S.C. § 522(d)(3)</b>	<b>500.00</b>	<b>500.00</b>
<b>Firearms and Sports, Photographic and Other Hobby Equipment</b>			
<b>Video Camera</b>	<b>11 U.S.C. § 522(d)(3)</b>	<b>50.00</b>	<b>100.00</b>
<b>Interests in Insurance Policies</b>			
<b>Husband Whole Life Insurance Policy. Cash Surrender Value.</b>	<b>11 U.S.C. § 522(d)(8)</b>	<b>3,000.00</b>	<b>3,000.00</b>
<b>Interests in IRA, ERISA, Keogh, or Other Pension or Profit Sharing Plans</b>			
<b>IRA Rollover Account</b>	<b>11 U.S.C. § 522(d)(12)</b>	<b>184.50</b>	<b>184.50</b>
<b>401k</b>	<b>11 U.S.C. § 522(d)(12)</b>	<b>600.00</b>	<b>600.00</b>
<b>IRA/401k</b>	<b>11 U.S.C. § 522(d)(12)</b>	<b>1,665.00</b>	<b>1,665.00</b>
<b>Automobiles, Trucks, Trailers, and Other Vehicles</b>			
<b>2003 Pontiac Aztec</b>	<b>11 U.S.C. § 522(d)(5)</b>	<b>1,750.00</b>	<b>6,000.00</b>
<b>2004 Pontiac Sunfire</b>	<b>11 U.S.C. § 522(d)(2)</b>	<b>2,065.00</b>	<b>4,130.00</b>
<b>Animals</b>			
<b>3 cats and 2 dogs</b>	<b>11 U.S.C. § 522(d)(5)</b>	<b>50.00</b>	<b>100.00</b>

Total: **23,714.50** **118,979.50**0 continuation sheets attached to Schedule of Property Claimed as Exempt



In re **Michelle Marie Unger**Case No. **11-40671 swr/ksc**

Debtors

**SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**Debtor claims the exemptions to which debtor is entitled under:  
(Check one box)☒ 11 U.S.C. § 522(b)(2)☐ 11 U.S.C. § 522(b)(3)☐ Check if debtor claims a homestead exemption that exceeds  
\$146,450. (Amount subject to adjustment on 4/1/13, and every three years thereafter  
with respect to cases commenced on or after the date of adjustment.)

Description of Property	Specify Law Providing Each Exemption	Value of Claimed Exemption	Current Value of Property Without Deducting Exemption
<b><u>Checking, Savings, or Other Financial Accounts, Certificates of Deposit</u></b>			
<b>Michigan Catholic Credit Union Joint Checking/Savings</b>	<b>11 U.S.C. § 522(d)(5)</b>	<b>200.00</b>	<b>400.00</b>
<b><u>Household Goods and Furnishings</u></b>			
<b>Furniture, Appliances, 4 TVs, 1 Computer, 1 Laptop, 1 Printer</b>	<b>11 U.S.C. § 522(d)(3)</b>	<b>3,000.00</b>	<b>6,300.00</b>
	<b>11 U.S.C. § 522(d)(5)</b>	<b>150.00</b>	
<b><u>Wearing Apparel</u></b>			
<b>Clothing</b>	<b>11 U.S.C. § 522(d)(3)</b>	<b>500.00</b>	<b>1,000.00</b>
<b><u>Furs and Jewelry</u></b>			
<b>Wife wedding ring, 4 gold bracelets, anniversary band, onyx ring, gold watch, gold necklace with pendants, diamond stud earrings, 2 gold necklaces, 2 gold rings</b>	<b>11 U.S.C. § 522(d)(3)</b>	<b>500.00</b>	<b>6,000.00</b>
	<b>11 U.S.C. § 522(d)(5)</b>	<b>5,500.00</b>	
<b><u>Firearms and Sports, Photographic and Other Hobby Equipment</u></b>			
<b>Video Camera</b>	<b>11 U.S.C. § 522(d)(3)</b>	<b>50.00</b>	<b>100.00</b>
<b><u>Interests in Insurance Policies</u></b>			
<b>Wife Universal Life Policy thru Employer on wife and children</b>	<b>11 U.S.C. § 522(d)(7)</b>	<b>1.00</b>	<b>1.00</b>
<b><u>Automobiles, Trucks, Trailers, and Other Vehicles</u></b>			
<b>2003 Pontiac Aztec</b>	<b>11 U.S.C. § 522(d)(2)</b>	<b>1,750.00</b>	<b>6,000.00</b>
<b>2004 Pontiac Sunfire</b>	<b>11 U.S.C. § 522(d)(5)</b>	<b>2,065.00</b>	<b>4,130.00</b>
<b><u>Animals</u></b>			
<b>3 cats and 2 dogs</b>	<b>11 U.S.C. § 522(d)(5)</b>	<b>50.00</b>	<b>100.00</b>

Total: **13,766.00** **24,031.00**0 continuation sheets attached to Schedule of Property Claimed as Exempt

In re **John Norman Unger,  
Michelle Marie Unger**

Case No. **11-40671 swr/ksc**

Debtors

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R  H U S B A N D W I F E J O I N T C O M M U N I T Y	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
Account No. <b>444701007</b>  <b>Creditor #: 1</b> <b>Americredit</b> <b>PO BOX 78143</b> <b>Phoenix, AZ 85062</b>	<b>J</b>	<b>11/2010</b>  <b>PMSI</b>  <b>2009 Saturn</b>  Value \$ <b>15,000.00</b>				<b>17,828.00</b>	<b>0.00</b>
Account No. <b>19841600101</b>  <b>Creditor #: 2</b> <b>Mdt/michigan Catholic</b> <b>255 E Maple Rd</b> <b>Troy, MI 48083</b>	<b>J</b>	<b>Opened 11/01/06 Last Active 12/03/09</b>  <b>Automobile Loan</b>  <b>2003 Pontiac Aztec</b>  Value \$ <b>6,000.00</b>				<b>2,500.00</b>	<b>0.00</b>
Account No. <b>72-25-05-207-005</b>  <b>Creditor #: 3</b> <b>Oakland County Treasurer</b> <b>Bldg. 12 E. Dept. 479</b> <b>1200 North Telegraph</b> <b>Pontiac, MI 48341</b>	<b>J</b>	<b>2009</b>  <b>Property Taxes</b>  <b>Debtors' Residence</b> <b>Location: 4506 Thorncroft Ave., Royal</b> <b>Oak MI</b>  Value \$ <b>95,000.00</b>				<b>2,959.00</b>	<b>0.00</b>
Account No.  <b>Kevin C. Calhoun</b> <b>Calhoun, Di Ponio &amp; Gaggos, PLC</b> <b>31000 Telegraph Rd., Ste. 280</b> <b>Franklin, MI 48025-4319</b>		<b>Additional Notice:</b> <b>Oakland County Treasurer</b>  Value \$				<b>Notice Only</b>	
Subtotal (Total of this page)						<b>23,287.00</b>	<b>0.00</b>

1 continuation sheets attached

In re **John Norman Unger,  
Michelle Marie Unger**Case No. **11-40671 swr/ksc**

Debtors

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E D E B I T O R	H W J C	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
			DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN					
Account No.			<b>2010</b>					
<b>Creditor #: 4</b> <b>Oakland County Treasurer</b> <b>Bldg. 12 E. Dept. 479</b> <b>1200 North Telegraph</b> <b>Pontiac, MI 48341</b>		<b>J</b>	<b>property taxes</b>  <b>Debtors' Residence</b> <b>Location: 4506 Thorncroft Ave., Royal</b> <b>Oak MI</b>					
			Value \$ <b>95,000.00</b>				<b>2,106.77</b>	<b>0.00</b>
Account No.								
<b>Kevin C. Calhoun</b> <b>Calhoun, Di Ponio &amp; Gaggos, PLC</b> <b>31000 Telegraph Rd., Ste. 280</b> <b>Franklin, MI 48025-4319</b>			<b>Additional Notice:</b> <b>Oakland County Treasurer</b>				<b>Notice Only</b>	
			Value \$					
Account No. <b>2000413251</b>			<b>Opened 1/01/07 Last Active 12/10/09</b>					
<b>Creditor #: 5</b> <b>Saxon Mortgage Sercive</b> <b>4708 Mercantile Dr. North</b> <b>jFortworth, TX 76137</b>		<b>J</b>	<b>First Mortgage</b>  <b>Debtors' Residence</b> <b>Location: 4506 Thorncroft Ave., Royal</b> <b>Oak MI</b>					
			Value \$ <b>95,000.00</b>				<b>129,799.00</b>	<b>0.00</b>
Account No. <b>2000413252</b>			<b>Opened 1/01/07 Last Active 12/10/09</b>					
<b>Creditor #: 6</b> <b>Saxon Mortgage Sercive</b> <b>4708 Mercantile Dr. North</b> <b>jFortworth, TX 76137</b>		<b>J</b>	<b>Second Mortgage</b>  <b>Debtors' Residence</b> <b>Location: 4506 Thorncroft Ave., Royal</b> <b>Oak MI</b>					
			Value \$ <b>95,000.00</b>				<b>33,006.00</b>	<b>33,006.00</b>
Account No.								
			Value \$					

Sheet **1** of **1** continuation sheets attached to  
Schedule of Creditors Holding Secured ClaimsSubtotal  
(Total of this page)**164,911.77****33,006.00**Total  
(Report on Summary of Schedules)**188,198.77****33,006.00**

In re **John Norman Unger,  
Michelle Marie Unger**

Case No. **11-40671 swr/ksc**

Debtors

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

☐ **Domestic support obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

☐ **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

☐ **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☐ **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

☐ **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$5,775\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

☐ **Deposits by individuals**

Claims of individuals up to \$2,600\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

☒ **Taxes and certain other debts owed to governmental units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

☐ **Commitments to maintain the capital of an insured depository institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

☐ **Claims for death or personal injury while debtor was intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

In re **John Norman Unger,  
Michelle Marie Unger**Case No. **11-40671 swr/ksc**

Debtors

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**  
(Continuation Sheet)**Taxes and Certain Other Debts  
Owed to Governmental Units**

## TYPE OF PRIORITY

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E D E B I T O R	H W J C	Husband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
								AMOUNT ENTITLED TO PRIORITY
Account No. <b>5751</b> <b>Creditor #: 1</b> <b>IRS</b> <b>Centralized Insolvency Operations</b> <b>PO Box 21126</b> <b>Philadelphia, PA 19114-0326</b>		<b>J</b>	<b>2007</b>  <b>Income Taxes owed</b>				<b>1,600.00</b>	<b>0.00</b>  <b>1,600.00</b>
Account No.								
Account No.								
Account No.								
Account No.								

Sheet **1** of **1** continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority ClaimsSubtotal  
(Total of this page)**1,600.00** **0.00**  
**1,600.00**Total  
(Report on Summary of Schedules)**1,600.00** **0.00**  
**1,600.00**

In re **John Norman Unger,  
Michelle Marie Unger**Case No. **11-40671 swr/ksc**

Debtors

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>3499911880864743</b>  <b>Creditor #: 1</b> <b>American Express</b> <b>c/o Becket and Lee</b> <b>Po Box 3001</b> <b>Malvern, PA 19355</b>	<b>J</b>		<b>Opened 3/01/04 Last Active 1/16/10</b> <b>CreditCard</b>			<b>19,841.00</b>
Account No.  <b>Nationwide Crdit Inc.</b> <b>PO BOX 26314</b> <b>Lehigh Valley, PA 18002</b>			<b>Additional Notice:</b> <b>American Express</b>			<b>Notice Only</b>
Account No. <b>529107153323</b>  <b>Creditor #: 2</b> <b>Capital 1 Bank</b> <b>Attn: C/O TSYS Debt Management</b> <b>Po Box 5155</b> <b>Norcross, GA 30091</b>	<b>J</b>		<b>Opened 1/01/99 Last Active 12/28/09</b> <b>CreditCard</b>			<b>2,199.00</b>
Account No. <b>412174135696</b>  <b>Creditor #: 3</b> <b>Capital 1 Bank</b> <b>Attn: C/O TSYS Debt Management</b> <b>Po Box 5155</b> <b>Norcross, GA 30091</b>	<b>J</b>		<b>Opened 3/01/96 Last Active 12/03/09</b> <b>CreditCard</b>			<b>1,728.00</b>
Subtotal (Total of this page)						<b>23,768.00</b>

3 continuation sheets attached

In re **John Norman Unger,  
Michelle Marie Unger**Case No. **11-40671 swr/ksc**

Debtors

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
Account No. <b>529107139598</b>  <b>Creditor #: 4</b> <b>Capital 1 Bank</b> <b>Attn: C/O TSYS Debt Management</b> <b>Po Box 5155</b> <b>Norcross, GA 30091</b>	<b>J</b>	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.  <b>Opened 12/01/96 Last Active 12/28/09</b> <b>CreditCard</b>				<b>135.00</b>
Account No. <b>438857525474</b>  <b>Creditor #: 5</b> <b>Chase</b> <b>Bank One Card Serv</b> <b>Westerville, OH 43081</b>	<b>J</b>	<b>Opened 3/01/04 Last Active 11/29/09</b> <b>CreditCard</b>				<b>7,438.00</b>
Account No. <b>547169501057</b>  <b>Creditor #: 6</b> <b>Chase</b> <b>Bank One Card Serv</b> <b>Westerville, OH 43081</b>	<b>J</b>	<b>Opened 8/01/96 Last Active 11/29/09</b> <b>CreditCard</b>				<b>1,724.00</b>
Account No. <b>6035320218441267</b>  <b>Creditor #: 7</b> <b>Citibank Usa</b> <b>Attn.: Centralized Bankruptcy</b> <b>Po Box 20507</b> <b>Kansas City, MO 64195</b>	<b>J</b>	<b>Opened 1/01/07 Last Active 12/29/09</b> <b>ChargeAccount</b>				<b>4,640.00</b>
Account No. <b>248-549-6879 099</b>  <b>Creditor #: 8</b> <b>Franklin Collection Service (AT&amp;T)</b> <b>PO BOX 3910</b> <b>Tupelo, MS 38803</b>	<b>J</b>	<b>2009</b> <b>collection for AT&amp;T</b>		<b>X</b>		<b>172.00</b>
Sheet no. <b>1</b> of <b>3</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page) <b>14,109.00</b>

In re **John Norman Unger,  
Michelle Marie Unger**Case No. **11-40671 swr/ksc**

Debtors

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM	
		H W J C					DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.
Account No. 514865500174 Creditor #: 9 Gemb/meijer Dc Po Box 981400 El Paso, TX 79998	J	Opened 4/01/07 Last Active 12/01/09 CreditCard				2,054.00	
Account No. 447995162183 Creditor #: 10 Gemb/oldnavydc Po Box 981400 El Paso, TX 79998		J	Opened 3/01/08 Last Active 1/03/10 CreditCard				2,687.00
Account No. 051888548852 Creditor #: 11 Kohls/chase Po Box 3115 Milwaukee, WI 53201	J	Opened 9/01/08 Last Active 1/02/10 CreditCard				775.00	
Account No. 6090001984160 Creditor #: 12 Mdt/michigan Catholic 255 E Maple Rd Troy, MI 48083		J	Opened 2/01/91 Last Active 12/24/09 CheckCreditOrLineOfCredit				1,960.00
Account No. 6019441001195108 Creditor #: 13 Mil Star Attention: Bankruptcy Po Box 650062 Dallas, TX 75236	H	Opened 6/12/93 Last Active 12/03/09 ChargeAccount				5,901.00	
Sheet no. 2 of 3 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)	13,377.00



In re **John Norman Unger,  
Michelle Marie Unger**Case No. **11-40671 swr/ksc**

Debtors

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
Account No. <b>6019444500348533</b>  <b>Creditor #: 14</b> <b>Mil Star</b> <b>Attention: Bankruptcy</b> <b>Po Box 650062</b> <b>Dallas, TX 75236</b>	<b>J</b>	<b>Opened 8/16/00 Last Active 12/03/09</b> <b>ChargeAccount</b>				<b>4,387.00</b>
Account No. <b>6019431400015247</b>  <b>Creditor #: 15</b> <b>Mil Star</b> <b>Attention: Bankruptcy</b> <b>Po Box 650062</b> <b>Dallas, TX 75236</b>	<b>H</b>	<b>Opened 9/24/05 Last Active 12/03/09</b> <b>ChargeAccount</b>				<b>1,274.00</b>
Account No. <b>4352-3767-0537-8206</b>  <b>Creditor #: 16</b> <b>Target National Bank</b> <b>PO Box 59317</b> <b>Minneapolis, MN 55459-0317</b>	<b>J</b>	<b>Opened 7/01/96 Last Active 11/29/09</b> <b>Visa</b>				<b>9,236.89</b>
Account No. <b>#8206</b>  <b>Buckles &amp; Buckles</b> <b>PO Box 1150</b> <b>Birmingham, MI 48012</b>		<b>Additional Notice:</b> <b>Target National Bank</b>				<b>Notice Only</b>
Account No.  						
Sheet no. <b>3</b> of <b>3</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						<b>Subtotal</b> (Total of this page) <b>14,897.89</b>
(Report on Summary of Schedules)						<b>Total</b> <b>66,151.89</b>

In re     **John Norman Unger,  
Michelle Marie Unger**

Case No. 11-40671 swr/ksc

Debtors

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☒ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
--	--

In re       **John Norman Unger,  
Michelle Marie Unger**

Case No. 11-40671 swr/ksc

Debtors

**SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☒ Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
------------------------------	------------------------------

In re **John Norman Unger**  
**Michelle Marie Unger**Case No. **11-40671 swr/ksc**

Debtor(s)

**SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)**

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

Debtor's Marital Status:	DEPENDENTS OF DEBTOR AND SPOUSE	
<b>Married</b>	RELATIONSHIP(S):	AGE(S):
	<b>Son</b> <b>Daughter</b>	<b>16</b> <b>18</b>
<b>Employment:</b>	DEBTOR	SPOUSE
Occupation	<b>Night Store Manager</b>	<b>Eviction Dept</b>
Name of Employer	<b>Meijer</b>	<b>Schneiderman &amp; Sherman PC</b>
How long employed	<b>3 years</b>	<b>1.5 years</b>
Address of Employer	<b>5150 Coolidge Rd. Royal Oak, MI 48073</b>	<b>23938 Research Drive Suite 300 Farmington, MI 48335</b>

INCOME: (Estimate of average or projected monthly income at time case filed)

1. Monthly gross wages, salary, and commissions (Prorate if not paid monthly)  
2. Estimate monthly overtime

DEBTOR	SPOUSE
\$ <b>3,991.99</b>	\$ <b>2,916.65</b>
\$ <b>0.00</b>	\$ <b>0.00</b>

## 3. SUBTOTAL

\$ <b>3,991.99</b>	\$ <b>2,916.65</b>
--------------------	--------------------

## 4. LESS PAYROLL DEDUCTIONS

- a. Payroll taxes and social security  
b. Insurance  
c. Union dues  
d. Other (Specify): **401k 10%**  
**401k 4%**

\$ <b>862.50</b>	\$ <b>564.07</b>
\$ <b>0.00</b>	\$ <b>97.43</b>
\$ <b>0.00</b>	\$ <b>0.00</b>
\$ <b>399.00</b>	\$ <b>0.00</b>
\$ <b>0.00</b>	\$ <b>116.00</b>

## 5. SUBTOTAL OF PAYROLL DEDUCTIONS

\$ <b>1,261.50</b>	\$ <b>777.50</b>
--------------------	------------------

## 6. TOTAL NET MONTHLY TAKE HOME PAY

\$ <b>2,730.49</b>	\$ <b>2,139.15</b>
--------------------	--------------------

7. Regular income from operation of business or profession or farm (Attach detailed statement)  
8. Income from real property  
9. Interest and dividends  
10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above  
11. Social security or government assistance  
(Specify):

\$ <b>0.00</b>	\$ <b>0.00</b>
\$ <b>0.00</b>	\$ <b>0.00</b>
\$ <b>0.00</b>	\$ <b>0.00</b>
\$ <b>0.00</b>	\$ <b>0.00</b>
\$ <b>0.00</b>	\$ <b>0.00</b>

## 12. Pension or retirement income

## 13. Other monthly income

(Specify):

\$ <b>1,192.86</b>	\$ <b>0.00</b>
\$ <b>0.00</b>	\$ <b>0.00</b>
\$ <b>0.00</b>	\$ <b>0.00</b>

## 14. SUBTOTAL OF LINES 7 THROUGH 13

\$ <b>1,192.86</b>	\$ <b>0.00</b>
--------------------	----------------

## 15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14)

\$ <b>3,923.35</b>	\$ <b>2,139.15</b>
--------------------	--------------------

## 16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15)

\$ <b>6,062.50</b>
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(Report also on Summary of Schedules and, if applicable, on  
Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:



In re **John Norman Unger**  
**Michelle Marie Unger**Case No. **11-40671 swr/ksc**

Debtor(s)

**SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)**  
**Detailed Expense Attachment****Other Utility Expenditures:**

Telephone, cable, internet	\$	<b>189.00</b>
Cell Phones (4 phones)	\$	<b>171.00</b>
<b>Total Other Utility Expenditures</b>	<b>\$</b>	<b>360.00</b>

**Other Insurance Expenditures:**

Home Warranty	\$	<b>49.41</b>
Homeowners Insurance	\$	<b>110.00</b>
Homeowners rider policy (\$83/yr)	\$	<b>7.00</b>
<b>Total Other Insurance Expenditures</b>	<b>\$</b>	<b>166.41</b>

**Other Expenditures:**

Personal Grooming	\$	<b>160.00</b>
2 dogs/ 3cats Pet food and vet care	\$	<b>150.00</b>
kids sports pay to play/uniforms/pics	\$	<b>85.00</b>
<b>Total Other Expenditures</b>	<b>\$</b>	<b>395.00</b>

**United States Bankruptcy Court  
Eastern District of Michigan**

In re **John Norman Unger  
Michelle Marie Unger**

Debtor(s)

Case No. **11-40671 swr/ksc**  
Chapter **13**

**DECLARATION CONCERNING DEBTOR'S SCHEDULES**

**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 22 sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date January 11, 2011Signature: /s/ John Norman Unger

Debtor

Date January 11, 2011Signature: /s/ Michelle Marie Unger

(Joint Debtor, if any)

[If joint case, both spouses must sign.]

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the \_\_\_\_ [the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the partnership] of the \_\_\_\_ [corporation or partnership] named as a debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_ sheets *[total shown on summary page plus 1]*, and that they are true and correct to the best of my knowledge, information, and belief.

Date \_\_\_\_\_

Signature: \_\_\_\_\_

[Print or type name of individual signing on behalf of debtor]

*[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]*

*Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.*

**United States Bankruptcy Court  
Eastern District of Michigan**

In re **John Norman Unger  
Michelle Marie Unger**

Debtor(s)

Case No. **11-40671 swr/ksc**  
Chapter **13**

**STATEMENT OF FINANCIAL AFFAIRS**

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

*DEFINITIONS*

*"In business."* A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

*"Insider."* The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

**1. Income from employment or operation of business**

None ☐ State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE
<b>\$86,768.00</b>	<b>2010: Joint Employment Income</b>
<b>\$82,265.00</b>	<b>2009: Joint Employment income</b>
<b>\$77,480.00</b>	<b>2008: Joint Employment Income</b>



## 2. Income other than from employment or operation of business

None ☐ State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT  
**\$15,436.00**

SOURCE  
**2008: Both IRA distribution, Pension and Social Security**

## 3. Payments to creditors

None ☒ **Complete a. or b., as appropriate, and c.**

a. *Individual or joint debtor(s) with primarily consumer debts.* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
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None ☒ b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,850\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS/ TRANSFERS	AMOUNT PAID OR VALUE OF TRANSFERS	AMOUNT STILL OWING
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None ☒ c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR	DATE OF PAYMENT	AMOUNT PAID	AMOUNT STILL OWING
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## 4. Suits and administrative proceedings, executions, garnishments and attachments

None ☐ a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
<b>Target National Bank 10-95384 GC</b>	<b>Civil</b>	<b>44 District Ct 400 e. 11 Mile Rd Royal Oak, MI 48068</b>	<b>Pending</b>

None ☒ b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

\* Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED	DATE OF SEIZURE	DESCRIPTION AND VALUE OF PROPERTY
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**5. Repossessions, foreclosures and returns**

None ☐ List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER	DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN	DESCRIPTION AND VALUE OF PROPERTY
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**6. Assignments and receiverships**

None ☐ a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE	DATE OF ASSIGNMENT	TERMS OF ASSIGNMENT OR SETTLEMENT
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None ☐ b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN	NAME AND LOCATION OF COURT CASE TITLE & NUMBER	DATE OF ORDER	DESCRIPTION AND VALUE OF PROPERTY
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**7. Gifts**

None ☐ List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION	RELATIONSHIP TO DEBTOR, IF ANY	DATE OF GIFT	DESCRIPTION AND VALUE OF GIFT
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**8. Losses**

None ☐ List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY	DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS	DATE OF LOSS
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### 9. Payments related to debt counseling or bankruptcy

- None ☐ List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
Law Office of Shirley L. Horn 25600 Woodward Ave, Ste# 214 Royal Oak, MI 48067	11/1/10	\$200.00
GreenPath C.C. 38505 Country Club Drive, Ste 210 Farmington, MI 48331	12/17/10	\$50.00

### 10. Other transfers

- None ☒ a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR	DATE	DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED
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- None ☒ b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE	DATE(S) OF TRANSFER(S)	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY
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### 11. Closed financial accounts

- None ☒ List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION	TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE	AMOUNT AND DATE OF SALE OR CLOSING
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### 12. Safe deposit boxes

- None ☒ List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY	NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY	DESCRIPTION OF CONTENTS	DATE OF TRANSFER OR SURRENDER, IF ANY
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### 13. Setoffs

- None ☒ List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATE OF SETOFF	AMOUNT OF SETOFF
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**14. Property held for another person**

None ☐ List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER	DESCRIPTION AND VALUE OF PROPERTY	LOCATION OF PROPERTY
<b>John and Ethlyn Unger</b> <b>1713 N. Washington</b> <b>Royal Oak, MI</b>	<b>Boat</b>	<b>stored at debtor's residence for winter.</b>

**15. Prior address of debtor**

None ☒ If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS	NAME USED	DATES OF OCCUPANCY
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**16. Spouses and Former Spouses**

None ☒ If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

**17. Environmental Information.**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None ☒ a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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None ☒ b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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None ☒ c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT	DOCKET NUMBER	STATUS OR DISPOSITION
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**18 . Nature, location and name of business**

None

- ☐ a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

*If the debtor is a corporation*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

	LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
NAME				

None

- ☐ b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME	ADDRESS
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The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

*(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)*

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**19. Books, records and financial statements**

None

- ☐ a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS	DATES SERVICES RENDERED
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None

- ☐ b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME	ADDRESS	DATES SERVICES RENDERED
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None

- ☐ c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME	ADDRESS
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None

- ☐ d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS	DATE ISSUED
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**20. Inventories**

- None ☐ a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY	INVENTORY SUPERVISOR	DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)
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- None ☐ b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

DATE OF INVENTORY	NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS
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**21 . Current Partners, Officers, Directors and Shareholders**

- None ☐ a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS	NATURE OF INTEREST	PERCENTAGE OF INTEREST
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- None ☐ b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS	TITLE	NATURE AND PERCENTAGE OF STOCK OWNERSHIP
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**22 . Former partners, officers, directors and shareholders**

- None ☐ a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME	ADDRESS	DATE OF WITHDRAWAL
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- None ☐ b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS	TITLE	DATE OF TERMINATION
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**23 . Withdrawals from a partnership or distributions by a corporation**

- None ☐ If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR	DATE AND PURPOSE OF WITHDRAWAL	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
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**24. Tax Consolidation Group.**

- None ☐ If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION	TAXPAYER IDENTIFICATION NUMBER (EIN)
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**25. Pension Funds.**

None     If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an  
■     employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date **January 11, 2011**

Signature **/s/ John Norman Unger**  
**John Norman Unger**  
Debtor

Date **January 11, 2011**

Signature **/s/ Michelle Marie Unger**  
**Michelle Marie Unger**  
Joint Debtor

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571*



**United States Bankruptcy Court  
Eastern District of Michigan**

In re **John Norman Unger  
Michelle Marie Unger**

Debtor(s)

Case No.

Chapter

**13**

**STATEMENT OF ATTORNEY FOR DEBTOR(S)  
PURSUANT TO F.R.BANKR.P. 2016(b)**

The undersigned, pursuant to F.R.Bankr.P. 2016(b), states that:

1. The undersigned is the attorney for the Debtor(s) in this case.

2. The compensation paid or agreed to be paid by the Debtor(s) to the undersigned is: [Check one]

☐ **FLAT FEE**

A. For legal services rendered in contemplation of and in connection with this case,  
exclusive of the filing fee paid . . . . .

FEES BY  
APPLICATIO  
N TO THE  
COURT

B. Prior to filing this statement, received . . . . .

C. The unpaid balance due and payable is . . . . .

☒ **RETAINER**

A. Amount of retainer received . . . . . **200.00**

B. The undersigned shall bill against the retainer at an hourly rate of \$ **0.00** . [Or attach firm hourly rate schedule.] Debtor(s)  
have agreed to pay all Court approved fees and expenses exceeding the amount of the retainer.

3. \$ **0.00** of the filing fee has been paid.

4. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including: [Cross out any  
that do not apply.]

- A. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in  
bankruptcy;
- B. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
- C. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
- ~~D. Representation of the debtor in adversary proceedings and other contested bankruptcy matters;~~
- E. Reaffirmations;
- ~~F. Redemptions;~~
- G. Other:

**Some attorney services may be performed by an attorney who is "of counsel", and his/her services shall be  
billed at an hourly rate commensurate with that attorney's expertise. This rate shall not exceed the hourly  
rate of Ms. Horn.**

5. By agreement with the debtor(s), the above-disclosed fee does not include the following services:

**If Flat Fee:**

**For Chapter 7: appearances at adjourned hearings not caused by attorney's fault, amending documents,  
recovering garnished funds, representation of the debtors in any dischargeability actions, defending motions  
to dismiss, judicial lien avoidances, any motion practice, evidentiary hearings, depositions, relief from stay  
actions or any other adversary proceeding, including objections to proofs of claims, and collection actions.**

**For Chapter 13: If there are warranting circumstances (adjourned hearings, amendments, claim objections,  
or other complicated/intricate issues), at the attorney's option- and subject to the approval of the Court- if  
attorney preconfirmation services exceed the flat fee, attorney retains the option to submit an itemized fee  
application to the court at the then-current hourly rate (currently \$220.00 per hour.) as opposed to the flat  
fee. The application for such fees, with a detailed statement of work performed in increments of .1 an hour,  
shall be submitted to the court for approval and served on the client. These fees shall be paid through  
client(s)' plan. The client(s) is/are responsible for any outstanding fees not paid through the plan due to  
dismissal, conversion or discharge.**

The above-disclosed fee for a chapter 13 is for PRECONFIRMATION SERVICES ONLY!!!!!! All work performed subsequent to confirmation will be itemized and submitted to the court for approval (based on the then-prevailing attorney hourly rate.) Such fees shall be paid through the plan. Should a Chapter 13 case be dismissed, converted, or discharged, debtor(s) is/are responsible for all outstanding attorney fees.

**FEES PAID ARE NON-REFUNDABLE.**

6. The source of payments to the undersigned was from:  
A. XX Debtor(s)' earnings, wages, compensation for services performed  
B. \_\_\_\_\_ Other (describe, including the identity of payor) \_\_\_\_\_
7. The undersigned has not shared or agreed to share, with any other person, other than with members of the undersigned's law firm or corporation, any compensation paid or to be paid except as follows:

Dated: January 11, 2011

/s/ Shirley L. Horn  
Attorney for the Debtor(s)  
**Shirley L. Horn P-52071**  
**Law Office of Shirley L. Horn**  
**25600 Woodward Ave, Ste# 214**  
**Royal Oak, MI 48067**  
**248-398-9900 Shirleyhorn@sbcglobal.net**

Agreed: /s/ John Norman Unger  
**John Norman Unger**  
Debtor

/s/ Michelle Marie Unger  
**Michelle Marie Unger**  
Debtor

**United States Bankruptcy Court  
Eastern District of Michigan**

In re **John Norman Unger**  
**Michelle Marie Unger**

Debtor(s)

Case No. **11-40671 swr/ksc**  
Chapter **13**

**VERIFICATION OF CREDITOR MATRIX**

The above-named Debtors hereby verify that the attached list of creditors is true and correct to the best of their knowledge.

Date: **January 11, 2011**

**/s/ John Norman Unger**

**John Norman Unger**

Signature of Debtor

Date: **January 11, 2011**

**/s/ Michelle Marie Unger**

**Michelle Marie Unger**

Signature of Debtor